

***PARKWAY LOCAL BOARD  
OF EDUCATION  
REGULAR MEETING***

***MAY 3, 2023  
6:30 P.M.  
COMMUNITY ROOM***

***Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.***

***Preparing for Excellence, Integrity, Success***

OPENING

A. CALL TO ORDER

B. ROLL CALL

Roll Call:        \_\_\_\_\_ Mr. Bates                                \_\_\_\_\_ Mr. Nichols  
                             \_\_\_\_\_ Mrs. Call                                \_\_\_\_\_ Mrs. Patterson  
                             \_\_\_\_\_ Mr. Kimmel

C. PLEDGE OF ALLEGIANCE

THIS MEETING IS A MEETING OF THE BOARD OF EDUCATION IN PUBLIC FOR THE PURPOSE OF CONDUCTING THE SCHOOL DISTRICT'S BUSINESS AND IS NOT TO BE CONSIDERED A PUBLIC COMMUNITY MEETING. THERE IS A TIME FOR PUBLIC PARTICIPATION DURING THE MEETING AS INDICATED ON THE AGENDA.

THE PARKWAY LOCAL BOARD OF EDUCATION IS BEING ASKED TO CONSIDER A NUMBER OF ITEMS TOGETHER IN ONE MOTION (FOLLOWING A CONSENT AGENDA FORMAT). THESE ITEMS ARE PRESENTED UNDER THE "TREASURER'S REPORT" AND UNDER THE "SUPERINTENDENT'S REPORT" SECTIONS OF THIS AGENDA. BOARD MEMBERS SHOULD REVIEW THESE ITEMS AND REQUEST ANY ITEM(S) HE OR SHE WOULD LIKE TO HAVE CONSIDERED SEPARATELY REMOVED FROM THE CONSENT RECOMMENDATION AND INCLUDED FOR A SEPARATE BOARD DECISION.

D. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ the agenda be approved as presented.

Roll Call:        \_\_\_\_\_ Mr. Bates                                \_\_\_\_\_ Mr. Nichols  
                             \_\_\_\_\_ Mrs. Call                                \_\_\_\_\_ Mrs. Patterson  
                             \_\_\_\_\_ Mr. Kimmel

E. RECOGNITION OF VISITORS (\*)

1. Reception of the Public

F. TREASURER'S REPORT

**Treasurer's Consent Items**

- Approve following meeting minutes:

April 12, 2023

Regular Meeting

- Approve the Treasurer's Report and Payment of Bills as presented.
- Approve the FY23 adjustments to Appropriations as presented.

- Approve the Board accept the following donations:

\$20,000 from Kristi Schaefer in memory of her brother Ed Linn, to be deposited in the FFA Fund;

\$1355 from multiple donors in memory of Robert Ransbottom

- Approve transfer of \$673.32 from the General Fund 001 to Unclaimed Money Fund 007. This amount represents checks that are uncashed for more than six months.

### **End of Treasurer's Consent Items**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Roll Call:                      \_\_\_\_\_ Mr. Bates                      \_\_\_\_\_ Mr. Nichols  
                                          \_\_\_\_\_ Mrs. Call                      \_\_\_\_\_ Mrs. Patterson  
                                          \_\_\_\_\_ Mr. Kimmel

#### **G. ADMINISTRATIVE REPORTS**

1. Mr. Fortkamp
2. Mr. Woods
3. Mrs. Trogdlon

#### **H. SUPERINTENDENT'S REPORT**

1. Graduation-Sunday, May 21 @ 1:30 p.m.
2. Early Dismissal Last Day of School

### **Superintendent's Consent Items**

- Approve the list of substitute teachers provided by the Mercer County Educational Service Center.
- Approve issuing a one-year limited teaching contract to Katelyn Marshal effective the beginning of the 2023-24 school year pending proper certification through the Ohio Department of Education. Miss Marshal will be at zero years' experience with a bachelor's degree on the salary schedule.
- Accept the resignation of Emma Cook as a teacher's aide effective the end of the 2022-23 school year.
- Accept the resignation of Stephanie Miller as a cafeteria worker effective April 10, 2023.

- Approve the overnight request of Dan Williamson for the high school girls' basketball team to Cedar Point Camp June 12, 2023 – June 13, 2023. The trip will include approximately 16 students.
- Approve the overnight request of Doug Hughes for the high school boys' basketball team to Cedar Point Camp June 12, 2023 – June 13, 2023. The trip will include approximately 40 students.
- Approve the overnight request of Doug Hughes for the high school boys' basketball team to Findlay University Camp June 20, 2023 – June 21, 2023. The trip will include approximately 25 students.
- Approve the New, Revised, Deleted and/or Replacement Policies as provided by NEOLA:

1615	Use of Tobacco by Administrators
2114	Meeting State Performance Indicators
2271	College Credit Plus Program
2412	Homebound Instruction Program
3120.09	Volunteers (delete)
3215	Use of Tobacco by Professional Staff
4120.09	Volunteers (delete)
4215	Use of Tobacco by Classified Staff
5310	Health Services
5460	Graduation Requirements
5512	Use of Tobacco
5610	Removal, Suspension, Expulsion and Permanent Exclusion of Students
6325	Procurement – Federal Grants/Funds
7434	Use of Tobacco on School Premises
8120	Volunteers
8390	Animals on District Property
8400	School Safety
8420	Emergency Situations at Schools
8462	Student Abuse and Neglect
9160	Public Attendance at School Events

- Approve the New, Revised, Deleted and/or Replacement Technology Policies as provided by NEOLA:

7540	Technology
7540.01	Technology Privacy
7540.02	Web Accessibility, Content, Apps, and Services
7540.03	Student Technology Acceptable Use and Safety
7540.04	Staff Technology Acceptable Use and Safety
8300	Continuity of Organizational Operations Plan
8305	Information Security
8315	Information Management

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI & I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS. PAY WILL BE PRORATED ACCORDINGLY FOR SHORTENED EXTRA CURRICULAR ACTIVITIES/SEASONS.

**The following supplemental positions are for the 2023-24 school year.**

- Approve Brandi Bruns as Varsity Volleyball Assistant Coach.
- Approve Wes Horstman as Varsity Volleyball Assistant Coach.
- Approve Amanda Triplett as Varsity Volleyball Assistant Volunteer Coach.
- Approve Lisa Miller as Junior High Volleyball Coach.
- Approve Deb Kirby as Junior High Volleyball Coach.
- Approve Nathan Rupp as Varsity Cross Country Assistant Coach.
- Approve Aaron Bruns as Varsity Cross Country Assistant Volunteer Coach.
- Approve Todd Mathewson as Varsity Football Assistant Coach.
- Approve Benjamin Reigle as Varsity Football Assistant Coach.
- Approve Jeff Farmer as Varsity Football Assistant Coach.
- Approve Jaden May as Varsity Football Assistant Coach.
- Approve Coty French as a Varsity Football Assistant Volunteer Coach.
- Approve Monty Gibbons as Varsity Football Assistant Volunteer Coach.
- Approve Jordan Ross as Junior High Football Head Coach.
- Approve Matthew Bruce as Junior High Football Assistant Coach.
- Approve Kristopher Gangwer as Junior High Football Assistant Coach.
- Approve Cody Bevington as Junior High Football Assistant Volunteer Coach.

- Approve Craig Harvey as Junior High Football Assistant Volunteer Coach.
- Approve Jacob Circle as Weight Room Coordinator.
- Approve Cody Schmidt as Girls' Golf Assistant Volunteer Coach.
- Approve Breyden Bruns as Boys' Golf Assistant Coach.
- Approve Kylie Linn as Junior High Cheerleader Coach.
- Approve Maren Primm as Band Director.
- Approve Leslie Baltzell as Assistant Band Director.
- Approve Leslie Baltzell as High School Choir Director.
- Approve Shannon Wagner as Junior High Choir Director.
- Approve Shannon Wagner as Junior Class Advisor.
- Approve Shannon Wagner as Middle School Musical Director.
- Approve Anita Morton as Future Teachers of America Advisor.
- Approve Anita Morton as Scholastic Bowl Co-Advisor.
- Approve Ann Vian as Scholastic Bowl Co-Advisor.
- Approve Ed Kuhn as Art Club Advisor.
- Approve AnneMarie Imwalle as Foreign Language Club Advisor.
- Approve AnneMarie Imwalle as National Honor Society Advisor.
- Approve Trevelin Conn as Science Club Advisor.
- Approve Lucus Minnich as High School Student Government Advisor.
- Approve Kevin Kramer as Junior High Pep Club Advisor.
- Approve Kevin Kramer as Junior High School Student Council Advisor.
- Approve Nicholas Albers as FBLA Advisor.
- Approve Nicholas Albers as Yearbook Advisor.
- Approve Lisa Miller as Yearbook Assistant Co-Advisor. (3/5 position)

- Approve Michelle Tribolet as Yearbook Assistant Co-Advisor. (2/5 position)
- Approve Lisa Miller as Public Relations Coordinator. (1/3 position)
- Approve Joyce Dicke as Public Relations Coordinator. (1/3 position)
- Approve Michelle Tribolet as Public Relations Coordinator. (1/3 position)

**End of Superintendent's Consent Items**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Roll Call:        \_\_\_\_\_ Mr. Bates                      \_\_\_\_\_ Mr. Nichols  
                       \_\_\_\_\_ Mrs. Call                      \_\_\_\_\_ Mrs. Patterson  
                       \_\_\_\_\_ Mr. Kimmel

I.     MOVED BY \_\_\_\_\_, SECONDED BY \_\_\_\_\_ THAT THE BOARD  
 PURSUANT TO OHIO REVISED CODE SECTION 121.22 ADJOURN TO  
 EXECUTIVE SESSION FOR THE EXPRESS PURPOSE OF DISCUSSING:

1. \_\_\_\_\_ Personnel
 

_____ Appointment or Evaluation	_____ Promotion
_____ Employment	_____ Demotion
_____ Dismissal	_____ Compensation
_____ Discipline	_____ Investigation of charges or complaints against an employee, official or student.
2. \_\_\_\_\_ Property purchase or sale
3. \_\_\_\_\_ Conferences with an attorney involving pending or imminent court  
action
4. \_\_\_\_\_ Negotiations (Preparing, Conducting, or Reviewing)
5. \_\_\_\_\_ Confidential matters as required by federal/state laws, statutes
6. \_\_\_\_\_ Security arrangements
7. \_\_\_\_\_ Confidential information related to economic development

Roll Call:        \_\_\_\_\_ Mr. Bates                      \_\_\_\_\_ Mr. Nichols  
                       \_\_\_\_\_ Mrs. Call                      \_\_\_\_\_ Mrs. Patterson  
                       \_\_\_\_\_ Mr. Kimmel

Time Entered: \_\_\_\_\_ Time Returned to Regular Session: \_\_\_\_\_

J.     ADJOURNMENT

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ the meeting be adjourned.

Roll Call:      \_\_\_\_\_ Mr. Bates                      \_\_\_\_\_ Mr. Nichols  
                         \_\_\_\_\_ Mrs. Call                      \_\_\_\_\_ Mrs. Patterson  
                         \_\_\_\_\_ Mr. Kimmel

Time: \_\_\_\_\_

- (\*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.